JCO4 Rec'd PCT/PTO Z6 SEP 2005

| FORM PTO-1 (REV. 11-2004 | | ATTORNEY'S DOCKET NUMBER 29953-221698 | | | | | | | |
|-----------------------------|---|---|---|--|--|--|--|--|--|
| T | RANSMITTAL LETTER TO | II SAN PRI I ANTICATION AS I QUANTICATION | | | | | | | |
| | DESIGNATED/ELECTED | U.S. APALICATION OF KOVID see 37 CFR 1.5) | | | | | | | |
| | CONCERNING A FILING | | Not Yet Assigned | | | | | | |
| | ATIONAL APPLICATION NO. | INTERNATIONAL FILING DATE May 3, 2004 | PRIORITY DATE CLAIMED | | | | | | |
| | S2004/013593 OF INVENTION | May 2, 2003 | | | | | | | |
| | D AND APPARATUS FOR CREATING | S TEXTURED HANDLE PACKAGING | | | | | | | |
| | ANT(S) FOR DO/EO/US | | | | | | | | |
| Seungye | eol HONG and Sheldon YOURIST | Designated/Elected Office (DO/EO/US) the fol | lowing items and other information: | | | | | | |
| | | | lowing items and other information. | | | | | | |
| | • • | | | | | | | | |
| 2. | | | | | | | | | |
| 3. 🖾 | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. | | | | | | | | |
| 4. 🗆 | The US has been elected by the expiration of 19 months from the priority date (Article 31). | | | | | | | | |
| 5. 🛛 | A copy of the International Application as filed (35 U.S.C. 371(c)(2)), published as WO 2004/100045 A1 | | | | | | | | |
| | a. | only if not communicated by the International | Bureau). | | | | | | |
| | b. 🛛 has been communicated by the International Bureau. (attached is form IB 308) | | | | | | | | |
| | c. is not required, as the application was filed in the United States Receiving Office (RO/US). | | | | | | | | |
| 6. 🛛 | An English language version of the International Application as filed (35 U.S.C. 371(c)(2)). | | | | | | | | |
| | a. 🛛 is attached hereto. | | | | | | | | |
| | b. has been previously submitted | ed under 35 U.S.C. 154(d)(4) | | | | | | | |
| 7. 🛛 | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)). | | | | | | | | |
| | a. are attached hereto (required only if not communicated by the International Bureau). | | | | | | | | |
| | b. have been communicated by the International Bureau. | | | | | | | | |
| | c. have not been made; however, the time limit for making such amendments has NOT expired. | | | | | | | | |
| | d. 🛛 have not been made and will | not be made. | | | | | | | |
| 8. 🗆 | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). | | | | | | | | |
| 9. 🛛 | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). | | | | | | | | |
| 10. 🗆 | An English language translation of the 371(c)(5)). | annexes of the International Preliminary Exan | nination Report under PCT Article 36 (35 U.S.C. | | | | | | |
| Iten | ns 11 to 20 below concern document(s | s) or information included: | | | | | | | |
| 11. 🛛 | An Information Disclosure Statement un | nder 37 CFR 1.97 and 1.98. | | | | | | | |
| 12. 🗆 | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. | | | | | | | | |
| 13. 🖂 | A FIRST preliminary amendment. | | | | | | | | |
| 14. 🛛 | An Application Data Sheet under 37 CFR 1.76. | | | | | | | | |
| 15. 🗆 | A substitute specification. | | | | | | | | |
| 16. 🗆 | A power of attorney and/or change of address letter. | | | | | | | | |
| 17. 🗆 | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821 - 1.825. | | | | | | | | |
| 18. 🗆 | A second copy of the published international application under 35 U.S.C. 154(d)(4). | | | | | | | | |
| 19. 🗆 | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). | | | | | | | | |
| 20. 🛛 | Other items or information: Drawings (18 Sheets), International Search Report and Form PCT/IB/304 | | | | | | | | |
| | - , | | | | | | | | |

This collection of information is required by 37 CFR 1.414 and 1.49-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SENT TO: Mail Stop PCT, commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

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| U.S. APPLICATION NO. (if known, see 37 CFR 1.5) INTERNATIONAL APPLICATION NO. | | | | | | ATTORNEY'S DOCKET NUMBER | | | | |
|--|---|------------------------|--------------------------|------------|---------------|--------------------------|---------------------------------------|--|--|--|
| Not Yet Assigned | 550 | 29953-221698 | | | | | | | | |
| 21. The following fees are submitted: | | | | | | | | | | |
| a) Basic national | ee | | | ••••• | \$300.00 | \$ | | | | |
| | e | \$ | | | | | | | | |
| C) Search fee | | | | ••••• | \$500.00 | \$ | | | | |
| . | TOTAL OF | \$1000.00 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | \$ | | | | | | | | |
| Additional fee for specification and drawings filed in paper over 100 sheet (excluding sequence listing or computer listing field in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof. | | | | | | | | | | |
| | | | | | | | | | | |
| Total Sheets Ext | xtra sheets Number of each additional 50 or fraction Thereof (round up to a whole number) | | | RATE | 301 | | | | | |
| | | | | ·) | | | | | | |
| -100 = | /50 = | | | v \$250.00 | | | | | | |
| -100 = | -100 = | | | | | | | | | |
| Surcharge of \$130.00 fo claimed priority date (37 | r furnishing th CFR 1.492(e | e earliest | \$ | | | | | | | |
| CLAIMS | NUMBI | BER FILED NUMBER EXTRA | | RATE | | \$ | · · · · · · · · · · · · · · · · · · · | | | |
| Total claims | | 36- 20 = | 16 | x | \$50.00 | \$800.00 | | | | |
| Independent claims | | 7-3= | 4 | x | \$200.00 | \$800.00 | | | | |
| MULTIPLE DEPENDE | NT CLAIMS | (S) (if applicabl | | + | \$360.00 | \$ | | | | |
| TOTAL OF ABOVE CALCULATIONS = \$1600.00 | | | | | | | | | | |
| Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by 1/2. + \$ | | | | | | | | | | |
| | | \$2600.00 | | | | | | | | |
| Processing fee of \$130.0 the earliest claimed prior | | | ranslation later than 20 | 30 | months from | \$ | | | | |
| TOTAL NATIONAL FE | | | | | | \$2600.00 | | | | |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property + \$ | | | | | | | | | | |
| | | | TOTAL I | FEES EI | NCLOSED = | \$2600.00 | | | | |
| | | Amount to be refunded: | \$ | | | | | | | |
| | - | Amount to be charged: | \$ | | | | | | | |
| a. A check in the | amount of \$ | | to cover the above | e fees is | enclosed. | <u> </u> | | | | |
| a. A check in the amount of \$ to cover the above fees is enclosed. b. Please charge my Deposit Account No. 22-0261 in the amount of \$ 2600.00 to cover the above fees. | | | | | | | | | | |
| c. 🛛 The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit | | | | | | | | | | |
| Account No. <u>22-0261</u> . A duplicate copy of this sheet is enclosed. d. Fees are to be charged to a credit card. WARNING : Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | | | | | |
| | | | 37 CFR 1.494 or 1.495 h | | | etition to sevine (37 | CER 1 137 (a) or (b)) | | | |
| | | | ation to pending status | | Jeen met, a p | L/1/1/ | (Peg 20, 46, 180) | | | |
| SEND ALL CORRESP | ONDENCE 7 | го: | • | | 1200 | G Made | (20) | | | |
| VENABLE LLP SIGNATURE | | | | | | | | | | |
| P.O. Box 34385 Ralph P. Albrecht | | | | | | | | | | |
| Washington D.C. 2004 Phone No. 202-344-40 | | • | • | | NAM 43,40 | | | | | |
| Fax No. 202-344-8300 | | | | | | ISTRATION NUMBER | R | | | |